

Acharya Narendra Deva University of Agriculture & Technology, Kumarganj, Ayodhya.

No. NDUAT-07/Esstt-6/Fixed/2025/2194

Dated-04 January, 2025

Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

1. "Centre of Excellence Project" (कृषि विज्ञान केन्द्र, वाराणसी)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Lab Tech./ Assistant	Intermediate (Science) with One year six months Diploma in Fruit Conservation (डेढ़ वर्षीय डिप्लोमा इन फ्रूट संरक्षण)	02	Rs. 20,000/- per month	Date: 16.01.2025 Time: 10:30AM Venue: Directorate of Extension

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.


(A.K. Singh)

Director,
Administration & Monitoring

Dated:

No. ANDUAT-07/Estt.6/Fixed/2025/
Copy forwarded for information to:

- 1- All Deans/Directors
- 2- Secretary to Hon'ble V.C.
- 3- All College Notice Board/Administrative Block


(A.K. Singh)

Director,
Administration & Monitoring

**ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
KUMARGANJ, AYODHYA
U.P. – 224229**

Application form for engagement of Lab Tech./Assistant, under UPCAR projects

(1) General Information

1	Post Applied for		Paste recent passport size photograph duly self-Attested
2	Full Name (In Block letters)		
3	Father's/Husband's Name		
4	Gender		
5	Date of Birth		
6	Age		
7	Marital Status		
8	Mobile No.		
9	E-Mail address		
10	Correspondence Address		
11	Permanent Address		
12	Whether General/SC/ST/OBC/PH		

(B) Academic Qualifications

Sl. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10th class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							

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(C) Experience (duly supported with certificates issued by Concerned Employers)

Chronological list of experience						
Sl. No.	Designation	Name of the Employer	Period of experience		No. of years/months	Nature of work done
			From date	To date		
1.						
2.						

(D) Please state whether you are employed at present: Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

(E) Additional information, if any:

Declaration: The information given above by me is true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

Signature of
Applicant

Date: